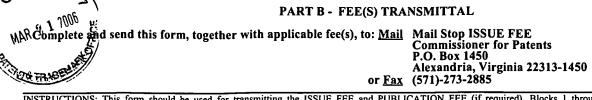
## PART B - FEE(S) TRANSMITTAL



INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| indicated unless corrected be<br>maintenance fee notifications   | elow or directed otherwise   | in Block 1, by (a)    | specifying a new c                             | orrespondence address   | ; and/or (b) indicating a sepa   | arate "FEE ADDRESS" for                          |
|--|--|-----------------------|--|---|--|--|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)   |  |                       |  | Note: A certificate of mailing can only be used for domestic mailings of the Fee(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.   |  |  |
| 24243 759  | 0 02/10/2006   |                       |  |   | -  |  |
| CHARMASSON, BUCHACA & LEACH, LLP<br>1545 HOTEL CIRCLE SOUTH, SUITE 150<br>SAN DIEGO, CA 92108-3426   |  |                       |  | Certificate of Mailing or Transmission  I hereby certify that this Fee(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO (571) 273-2885, on the date indicated below. |  |  |
| 03/22/2006 ZJUHAR2 00000004 10684977   |  |                       |  | John D. Buchaca (Depositor's name)  |  |  |
| 01 FC:2501 700.00 OP   |  |                       |  | Signature)  |  |  |
| 02 FC:1504 300.00 DP   |  |                       | 2  | MARCH 17, 2006 (Date)   |  |  |
| APPLICATION NO.  | FILING DATE  | FIRST NAMED IN        |  | TOR   | ATTORNEY DOCKET NO.  | CONFIRMATION NO.                                 |
| 10/684,977   | 10/684,977 10/10/2003  |                       | Su Yong Yi                                     |   | 2166.1-1   | 9960   |
| APPLN. TYPE  | SMALL ENTITY   | ISSUE FEE             | :<br>E PU                                      | JBLICATION FEE  | TOTAL FEE(S) DUE   | DATE DUE   |
| nonprovisional   | YES  | \$700                 |  | \$300   | \$1000   | 05/10/2006                                       |
| EXAMINER   |  | ART UNIT              | r Ci   | ASS-SUBCLASS  |  |  |
| PUROL, SARAH L   |  | 3634                  | <del></del>                                    | 211-040000  | •  |  |
| CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  The enders of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered attorney or agents. If no name is listed, no name will be printed.  ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been file recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment. |  |                       |  |   |  |  |
| recordation as set forth in  (A) NAME OF ASSIGNE   | <b>E</b>   | (                     | B) RESIDENCE: (0                               | CITY and STATE OR (   |  | <u>.</u>   |
| 4a. The following fee(s) are enclosed:  Solution See (No small entity discount permitted)  Advance Order - # of Copies 10  4b. Payment of Fee(s):  A check in the amount of the fee(s) is enclosed.  Payment by credit card. Form PTO-2038 is attached.  The Director is hereby authorized by charge the required fee(s), or credit any Deposit Account Number (enclose an extra copy  |  |                       |  |   |  | dit any overpayment, to<br>a copy of this form). |
| _ ` ` `  | from status indicated above;<br>IALL ENTITY status. See 3                                    | _                     | b. Applicant is no                             | longer claiming SMA   | LL ENTITY status. See 37 CI  | FR 1.27(g)(2).                                   |
| The Director of the USPTO is<br>NOTE: The Issue Fee and Pul<br>nterest as shown by the recor   | requested to apply the Issu<br>blication Fee (if required) w<br>ds of the United States Pate | e Fee and Publication | on Fee (if any) or to<br>from anyone other the |   | ly paid issue fee to the applica<br>istered attorney or agent; or th   |  |
| Authorized Signature   | MoBlim   |                       |  | Date  | 1ARCH 17, 2006   |  |
| Typed or printed name  | John D.  |                       |  |   | No. 37,289   | <del></del>                                      |
| Alexandria, virginia 22313-1   | 430.   |                       |  |   | the public which is to file (and minutes to complete, includin mments on the amount of tir Trademark Office, U.S. Dept S. SEND TO: Commissioner displays a valid OMB control |  |